

3707

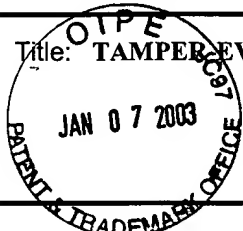
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
769-275

In Re Application Of: **John H. Schneider**

|   |                         |                       |                        |
|---|-------------------------|-----------------------|------------------------|
| Serial No.<br><del>09/716,588</del><br>09761588 | Filing Date<br>11/16/01 | Examiner<br>J. Pascua | Group Art Unit<br>3727 |
|---|-------------------------|-----------------------|------------------------|

Title: **TAMPER EVIDENT RESEALABLE PACKAGE**



#16 / Prior Art  
hm/arya-  
1/17/03

Address to:

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**JAN 08 2003**

**TECHNOLOGY CENTER R3700**

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
769-275

In Re Application: **John H. Schneider**

Serial No.

09/716,500

Filing Date

11/16/01

Examiner

J. Pascua

Group Art Unit

3727

TAMPER EVIDENT RESEALABLE PACKAGE

JAN 07 2003

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1145 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited Jan. 2, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Michelle Hennessy

Typed or Printed Name of Person Mailing Certificate

Dated: January 2, 2003

Gerald Levy

Reg. No. 24,419

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